



2012 ANNUAL HEARTBEAT CONFERENCE  
**Meal Package**  
 March 26-29, 2012 | Los Angeles, California

Organization: \_\_\_\_\_  
 Name *(for Nametag)* \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

The Heartbeat Conference will be recorded. Your registration constitutes your consent to such recording.

**PAYMENT**

**Please submit completed registration form and payment by March 5, 2012** to: Heartbeat International, 665 E. Dublin-Granville Road, Ste. 440, Columbus, OH 43229 or fax (with credit payment information) to 614-885-8746.

The Meal Package includes lunches Tuesday-Thursday and dinners Tuesday and Thursday.

Please mark total number of meal packages that will be needed:

\_\_\_\_\_ x \$199 for Total Meal Package

TOTAL MEAL COST = \_\_\_\_\_

A confirmation of your registration will be forwarded to you. **REGISTRATION DEADLINE: March 5, 2012.**

Organization: _____ Address: _____ City: _____ State: _____ Zip: _____ Contact Person: _____ Phone: _____	Visa/MC/AmEx/Discover card #: _____ Exp. Date: _____ SEC Code: _____ Signature: _____
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